

Simon Hobbs

Director of Legal Services County Hall Matlock Derbyshire DE4 3AG

Extension 38394 Direct Dial 01629 538394 Ask for Juliette Normington

PUBLIC

To: Members of Cabinet Member meeting - Health and Communities

Wednesday, 28 October 2020

Dear Councillor

Please attend a meeting of the **Cabinet Member meeting - Health and Communities** to be held virtually at <u>11.00 am</u> on <u>Thursday, 5 November</u> <u>2020</u>; the agenda for which is set out below.

Yours faithfully

Simon Hobbs

Director of Legal and Democratic Services

AGENDA

PART I - NON-EXEMPT ITEMS

- 1. Declarations of Interest if any
- Minutes to confirm the non-exempt minutes of the meeting of the Cabinet Member - Health and Communities held on 17 September 2020 (Pages 1 - 4)
- 3. To consider the joint report of the Executive Director of Adult Care, Executive Director of Commissioning, Communities and Policy, Director of Economy, Transport and Environment, Director of Public Health and Director of Finance & ICT on Performance and Budget Monitoring Forecast Outturn 2020/2021 Quarter 2 (Pages 5 16)

- 4. To consider the report of the Executive Director of Commissioning, Communities and Policy on Action Grants Programme Round 8 (Pages 17 50)
- 5. To consider the reports of the Director of Public Health on:
- 5 (a) Public Health Covid-19 Fund update (Pages 51 56)
- 5 (b) Implementation of Microsoft Dynamics (Pages 57 60)
- 5 (c) Emotional Wellbeing for Young People Project (Pages 61 62)
- 5 (d) Mental Health Friendly Project (Pages 63 66)
- 6. Exclusion of the Public

To move "That under Regulation 21 (1)(b) of the Local Authorities (Executive Arrangements) (Access to Information) (England) Regulations 2000, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph(s)... of Part 1 of Schedule 12A to the Local Government Act 1972"

PART II - EXEMPT ITEMS

- 7. Declarations of Interest if any
- 8. Minutes to confirm the exempt minutes of the meeting of the Cabinet Member Health and Communities held on 17 September 2020 (Pages 67 68)
- 9. To consider the exempt report of the Director of Public Health on the Provision of Services for Children and Young People Affected by Substance Misuse of Others (Pages 69 72)